Sheikh Galip and Galibi Foundations

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A brief life story of Saint Galip Hasan KUŞCUOĞLU is belove:

He was born in Çorum in 1919. He is sayyid and sherif and his blodline goes back to famous scientist of mathematics and astrology Ali Kuşçu of the Fatih Sultan Mehmet Era.

Adoration of physics and metaphysics was his speciality coming from his disposition. For that reason, even in his primary school years he was making night lamp from lechlace cells yet there was no electricity in Çorum.

He was grown up in a Sufist atmosphere. His mother and father were dervishes, his uncle Hacı Bekir Kuşcuoğlu was Nakşi and Melevi Sheikh.

When he was 19, he married with Fatma hanım who was the only child of Çorumlu Hacı Mustafa Anaç Efendi who was ratificated from 7 tariquats.

He has gained his 7 girl and a boy family’s life with his own effort by being a carpenter and merchant. He could not stand any more to the pressure of his innersufistic will and aspiration, in 1950, he had affiliated to Hacı Mustafa Yardımedici , caliph of Ali Sezâi Kurtaran who was known as “Conquerer of Maraş”. In 1956 in holy berat night he had been informed the glad news of being selected as caliph. After few months that duty had been declared to him by his Sheikh. In August 1993, ‘GALİBİLİK’ path has been given to him as 13.th Tariquat with the declaration of Master of the Sheikhs Seyyid Abdulkadir Geylani, Seyyid Ahmedе’r-Rufai, Sheikh Ahmet Yesevi, Sheikh Ahmed Kuddusi, and many more spirtual elders.
After that date Galip Efendi, continued his duty of Saint in the post of master sheikh. (Pir)

From that date on, he has made utmost effort to make people understand, live and get others to live Islam, with his conversations, chats and dhikirs. He tells the realities he knows in a bravely manner without scaring people with no hesitation. He is very sensitive on keeping sufism away from politics. In every chance, he impresses on the point that he is always at the side of “democracy” “republic” “secularism” and “human rights”.

He had tried to mention his sufistic and religious sight in his Works:

‘Brother ship which We in Need for ’, “Sufism and Dhikr ” “Mercy Drops from Divine Mercy” and “Metaphysics 1-2” , ‘Veiling, Shame and Manners in Holy Koran’.

One of his most important aims is people’s living in brotherhood without conflicting with science, technology and social facts, without involving in superstition and fiction and by knowing Islam, sufism and life truely.

Saint has passed away on 14 December 2013. Atif UZUNÖMEROĞLU and Ali Yetkin ŞEKERCİ who were caliph when Galip Hasan KUSCUOGLU was alive, will carry on Galibi Path as Sheikhs. In otherwords, Galibism Path is not closed ,with Allah’s permission will carry on its service for human kind till dooms day. Galip Efendi himself has already signed their names on service book for Sheikh duty. Galip Efendi has proclaimed clearly all spiritual and material, terrestrial and other worldly information of ‘Galibi Tariquat’ which will be necessary for all human kind till dooms day, on his conversations and books. From then on our assignment will be to understand Galibi Path and tell to the world.

One of the subjects that Galip Efendi has stressed frequently was Foundation Services. Galip Efendi, identifies the goals and principles of the Foundation like that:

**Aims of Galibi Foundation**

1- To serve mankind without discriminating sheria, tariquat, sect and denomination.
2- Services made being appropriate and congruent with Allah’s consent.
3- Uncovered contribution to education and training.
4- To help poor people.
5- To protect the orphans.
6- Try to make them to gain Allah’s consent appropriate with Sufism.
7- To protect our national culture and values.
8- To contribute the development of Foundation Civilization.

**Principles of Galibi Foundation**

1- Our Foundation never deals with trade, can not establish profit oriented business in any form and never can attribute revenue by that way.
2- Our Foundation’s name cannot be used for a commercial goal.

Some of the activities of the Foundation which was constructed under conscientious principles of Galip Efendi are like those:

**1-Monetary aid for Africa**

İstanbul - 113.500 TL.
Ankara - 30.140 TL.
Gaziantep - 27.530 TL.
Antalya - 9.000 TL.

**2- Monetary aid for Pakistan Earthquake**

İstanbul - 36.000 TL.
Ankara - 24.950 TL.
Gaziantep - 13.750 TL.
Antalya - 8.420 TL.

**3- Monetary aid for Arakan and Haiti**

Toplam- 50.000 TL.

**4- Monetary aid for Van Earthquake**

İstanbul - 72.500 TL.
Ankara – 32.527 TL.
Gaziantep – 12.530 TL.
Antalya – 10.000 TL.

4. Number of Bread distributed 365 days a Year according to cities:

İstanbul – 1.400.000
Antalya – 330.000
Gaziantep – 220.000
Ankara – 178.000
Çorum – 150.000
Kütahya – 110.000
Bursa – 110.000
İnegöl – 91.000
Şanlıurfa – 86.000
Kilis – 81.000
Konya – 68.000
Kahramanmaraş – 62.000
İsparta – 41.000
Derince – 36.000
Gebze – 36.000
Tokat – 33.000
Manisa – 32.000
Adana – 30.000
Kırıkkale – 30.000
Elmadag – 30.000

5. Kültür Primary School (Antalya) – Fully equipped conference hall and computer room.

6. Breaking Meal of Fast is given during religious days and holynights

7. Common Activities Performed in Foundation Buildings:

a) Distribution of bread to destitutes
b) Distribution of food to destitutes
c) Distribution of coat to destitutes
d) Distribution of coal and fuel to the destitutes
e) Scholarship for poor students.
f) Collected dikhr ceremony twice a week and in religious days.
g) Exhibition, explaining Galip Efendi and Galibi Foundations

Services of Galibi Foundation will go on till dooms day increasingly with Allah’s permission.